

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

BUDGET 2008-09- GRANT NO.XVI- MEDICAL AND HEALTH- M.H.2210 MEDICAL AND PUBLIC HEALTH- REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS- ISSUED

FINANCE (TFR-II) DEPARTMENT

G.O.Rt.No.922

Dated :12 - 03 - 2009  
Read the following:

1. Lr.No.B2/2125/2008(2), dated 22-12-2008 from the Director of Medical Education, A.P, Hyderabad. 2.

ORDER:

The following reappropriation of funds is ordered.

| Page -1 of 1 (Rs. in thousands)                       |                |                         |                |                |         |
|---|----------------|-------------------------|----------------|----------------|---------|
| Major,Minor,Sub and Detailed<br>Head of Appropriation | Existing       | Modification Sanctioned |                | Revised        | Remarks |
|   |                | (+)Increase             | (-)Decrease    |                |         |
|   | ModifiedApprop |                         |                | ModifiedApprop |         |
| 1   |                |                         | 2              |                | 3       |
| <b>Head of Account to be Decreased</b>                |                |                         |                |                |         |
| <b>2210 Medical and Public Health</b>                 |                |                         |                |                |         |
| <b>01 Urban Health Services - Allopathy</b>           |                |                         |                |                |         |
| <b>M.H.110 Hospitals and Dispensaries</b>             |                |                         |                |                |         |
| <b>G.H. 11 Normal State Plan</b>                      |                |                         |                |                |         |
| <b>S.H.(34 ) Development of NIMS (PSSY)</b>           |                |                         |                |                |         |
| <b>01 TEACHING HOSPITALS</b>                          |                |                         |                |                |         |
| <b>G.H. 11 Normal State Plan</b>                      |                |                         |                |                |         |
| <b>S.H.(34 ) Development of NIMS (PSSY)</b>           |                |                         |                |                |         |
| 310 Grants-in-Aid                                     |                |                         |                |                |         |
| 312 Other Grants-in-Aid                               | 7,72,00        | ..                      | 1,09,00        | 6,63,00        | A       |
| <b>Head of Account to be Increased</b>                |                |                         |                |                |         |
| <b>2210 Medical and Public Health</b>                 |                |                         |                |                |         |
| <b>05 Medical Education, Training and Research</b>    |                |                         |                |                |         |
| <b>M.H.105 Allopathy</b>                              |                |                         |                |                |         |
| <b>S.H.(18 ) Medical Colleges</b>                     |                |                         |                |                |         |
| 300 Other Contractual Services                        | 1,25,00        | 1,09,00                 | ..             | 2,34,00        | B       |
| <b>Total</b>  |                | <b>1,09,00</b>          | <b>1,09,00</b> |                |         |
|   |                | 1,09,00                 |                |                |         |
|   |                | 1,09,00                 |                |                |         |
|   |                | <b>Nil</b>              |                |                |         |
| --  |                |                         |                |                |         |

REMARKS:

A. Savings are anticipated. B. To meet the expenditure for payment of remuneration to contractual persons

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA

VASUDHA MISHRA  
SECRETARY TO GOVERNMENT (IF)

To The Accountant General, A.P, Hyderabad.(3 copies) The Pay and Account Officer, A.P., Hyderabad.  
HM&FW(G2), Department.

The Finance ( Expr. M&H- I) Dept.

SF/SC

//FORWARDED BY ORDER//

SECTION OFFICER